



UTILITY APPLICATION

Attorney Docket No.: **OPTIS.085A**
First Named Inventor: James R. Braig
Title: **SYSTEM AND METHOD FOR MANAGING A
CHRONIC MEDICAL CONDITION**
Express Mail Label No.: **EV 309081676 US**

Direct all correspondence to Customer No.: 20995

Date: April 15, 2004

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Mail Stop Patent Application

United States Patent and Trademark Office
PO Box 1450
Alexandria, VA 22313-1450



The following enclosures are transmitted herewith to be filed in the patent application of:

Inventors:

- | | |
|-------------------|------------------------|
| 1. James R. Braig | 2. Peter Rule |
| 3. Mike A. Munrow | 4. Philip C. Hartstein |

APPLICATION ELEMENTS:

- (X) Specification in 37 pages.
- (X) Drawings in 7 sheets.
- (X) Incorporation by Reference. The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied, is considered a part of the disclosure of the accompanying application and is hereby incorporated by reference therein.

Reference to prior domestic applications is made in the:

- (X) Reference to prior domestic applications is made in the specification.

CONTINUITY INFORMATION:

Application	Relationship	Parent App. No.	Filing Date	Status
This Application	Non-Provisional of	60/463,517	04/15/03	Pending
This Application	Non-Provisional of	60/508,425	10/03/03	Pending

OTHER APPLICATION PARTS:

- (X) Return prepaid postcard.

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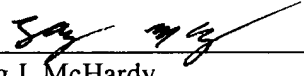
FILING FEES:

The present application qualifies for small entity status under 37 C.F.R. § 1.27. The fees are calculated below:

FEE CALCULATION				
FEE TYPE		FEE CODE	CALCULATION	TOTAL
Basic Utility		2001 (\$385)		\$385
Non-English Spec.		1053 (\$130)		\$0
Recordation Fee		8021 (\$40)		\$0
Excess Claims > 20	54 - 20 = 34	2202 (\$9)	34 x 9 =	\$306
Independent > 3	6 - 3 = 3	2201 (\$43)	3 x 43 =	\$129
Multiple Claim		2203 (\$145)		\$0
			TOTAL FEE DUE	\$820

(X) A check in the amount of **\$820** to cover the Total Fee Due is enclosed.

The Commissioner is hereby authorized to charge any additional fees which may be required, now or in the future, or credit any overpayment to Account No. 11-1410.



Lang J. McHardy

Registration No. 50,591

Agent of Record

Customer No. 20,995

(805) 547-5580

Knobbe Martens Olson & Bear LLP

Intellectual Property Law

1114 Marsh Street
San Luis Obispo CA 93401
Tel 805-547-5580
Fax 805-547-5590

www.kmob.com

Lang J. McHardy
Patent Agent
(805)-547-5584
lmchardy@kmob.com

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Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

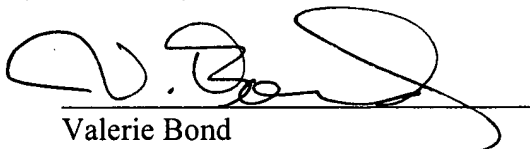
CERTIFICATE OF MAILING BY "EXPRESS MAIL"

Attorney Docket No. : OPTIS.085A
Applicant(s) : Braig et al.
For : SYSTEM AND METHOD FOR MANAGING
A CHRONIC MEDICAL CONDITION
Agent : Lang J. McHardy
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Mailing Label No. : EV 309081676 US
Date of Deposit : April 15, 2004

I hereby certify that the accompanying

Transmittal letter; specification in 37 pages; 7 sheets of drawings; Check for
Filing Fee; Return Prepaid Postcard

are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and are addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.



Valerie Bond

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Orange County
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San Diego
619-235-8550

San Francisco
415-954-4114

Los Angeles
310-551-3450

San Luis Obispo
805-547-5580